

A WARNING ABOUT ONE-NIGHT-STAND INFESTATIONS

September 30, 2024

2:14 p.m. Houston

YAHWEH LEADS IT:

Servant, take a deep look. The people go to particular gatherings and meet up in hook-up places, not knowing that it's more than a light exchange of bodily fluids. They say, "They gave me drugs to take." They say, "I wanted to get ahead." They say, "I am being blackmailed, and I have to perform these actions." What else is stated, servant? "I was young. I didn't know any better." "I'm a paid sex worker." "I'm a voyeur. I normally just watch." "I was just passing through." Servant, it doesn't matter how the sex organ got inside the person's body. The act could also be unwanted. Regardless of how the entryway happened, penetration uses a law of spiritual engagement. And this law pushes forward (activates) a spiritual joining.

I know that people say they are "only human." Some say they "accidentally had that affair; they don't know how that person became one with them." Yet, there are baselines to how that event took place. Action steps and settling into certain environments open doors leading to temptations or a breaking of will. Some people are governed by others through legally binding contracts. Feeling trapped, they think they "have to" yield and do what the governing agent (the one who lords over them) says is needed to prove loyalty.

A networker or a governing agent may say, "You want this contract so you can make lots of money and become famous; you need to have sex with ____." It doesn't matter who the governing agent is. It doesn't matter what their title is, where the action takes way, the members involved, or the circumstances. When there is a show of agreement, a form of submission offered through sexual engagement, there is a transfer of spirits. Let Me show you what it looks like to be governed by a demonic strong man operating through a human agent.

A strong man is a head demon that governs over other demons under its territory.

Subject A (the one with the demonic strong man) invites you to have a meal with him or her. You enter their territory. You have a meal with them. There is a cordial friendship or business relationship. No sexual inclination is given; no proposition is announced. It seems like a regular, natural engagement. No "alarm bells" of awareness are going off. Look what happens further. The party or gathering atmosphere changes. The music may take on a different beat. Others who are not normally in your circle enter the territory. There is a leading for you to engage in their manner. You don't want to feel excluded. So, here you make a decision to at least stay on the property, not knowing that this is the entry-level way of turning.

The governing agent (Subject A), with the demonic strong man within, wants you to feel safe and included. They want you to see the gentle side of the event, of meeting with them, of being around their friends. They want you to see them in their work environment to see that they are normal and the rumors are false—at least, they appear to be.

What takes way is similar to a sorority joining or becoming a member of a club through hazing. There are active steps that occur after meeting the governing agent (Subject A). You have to embrace the new territory's rules. Entering and being on their grounds shows interest, but it doesn't bring a turning. There must be a turning through welcoming or participating in ceremonial actions. Taking part in the "ceremony" is required. How is this done? There must be a breakdown within, a weakness found, a form of leverage. What is it that you want from the governing agent with the many demons? What is the trade-off?

The governing agent (Subject A) welcomes you into their inner circle, their secret space. You embrace the inner circle. The trade-off in ceremony form begins. You're in their territory, and you trade. Most trades are business-related. The natural binding contracts take on their own form of oppression. But something different takes way when there are

sexual exchanges. Regardless of how many people participate in sexual trade-offs (one person or orgy), they are one-night stands multiplied.

The governing agent (Subject A) has a form of sexual engagement with a lady and with a man. Both take on the agent's demonic filling. There is an exchange of demons. The demons from Subject A enter the two who took on sexual engagement with Subject A. And in come the many people craving to be around the demonic governing agent, wanting what this person carries (fame, influences, wealth, friends, business deals, etc.).

The multitudes look at the natural outlets and see the "benefits" of knowing or networking with this person, but then they **CHOOSE** to take on a trade: a night of "fun" sexual acts to feel included. And they go home the next day, feeling however way. But they don't know what took way in the unseen realm. Every person they now sleep with will also partake in that one-night-stand trade. The lady and man who had sex with the demonic governing agent (Subject A) became spiritual incubators for the governing agent.

As an incubator, you host lower demons than the ones that are in the demonic governing agent (Subject A). You now have demons residing within that entered from the sexual encounter. The human governing agent (Subject A) keeps the strong man, the governing ruler demon, and the one who participated and became one with the governing agent is now required, under a demonic spiritual law (a form of contract), to submit to the false god (strong man) within the governing agent. You are now under the agent (Subject A) in a territorial way.

By a spiritual binding, a spiritual law that is not revoked by breaking off natural contracts, you who partook in the sexual exchange are subject to the governing agent. What the agent aims to do is get as many men and women to come and engage in the trade-off ceremony as possible, as well as many one-night stands that build up the governing agent's influence. They may break away by saying they no longer want to work with the governing agent or strong man, yet every relationship they endeavor to take on will have a mark.

This spiritual mark touches every relationship the incubator takes in. The demons that had entered during the original sexual engagement with the governing agent will attract and connect with other demonic outlets. More demons may enter the human incubator or only torment by bringing oppressive ways. The human incubator tries to break free by going to church or being around people who carry another way of presentation separate from the governing agent, not realizing that they must sever their spiritual connection as a human incubator.

What must Yahweh do to bring a course correction to the one who enters this agreement, whether willingly or by deception? How can I help them, servant? I already have unmeasurable power. My power is unlimited. I have greater strength than any created being, natural or spirit based. What must Yahweh do as an active form of help? A trade-off with the human incubator. I will talk more about this in another note.