

To ALL OF MY CHURCHES

February 1, 2023

1:54 p.m.

YAHWEH SAYS THE WORD GIVEN:

If one more voice comes forward and says that a woman cannot give a preaching form, they are without a real understanding.

Take a look at the church gatherings: Would there be any way for a woman to give any prophetic saying without receiving a form of understanding to say what Yahweh gives? What will the Holy Spirit say to a gender? The will of Yahweh. Would the Holy Spirit look at the reproductive organ and tell the male words of truth but say words of deception within her hearing?

The woman was taken out of the man. But when the woman (Eve) ate from the forbidden tree and fruit, the male (Adam) was not hiding but stood right next to her way. The woman was like a worshipped plan in the eyes of the male, for he put the way of what the woman offered (the fruit) in front of following My given command not to eat the forbidden fruit. Would it make sense to put a curse on a woman to make her submissive to the governing plan in household dealings if that curse already stood in a working power relationship with Yahweh? Before Eve ate the forbidden fruit, there is no saying that being a helping way would diminish her enablement to hear Me speak to her.

Yahweh gave meetings and conversations with male and female, and with a conversation with Yahweh, Yahweh will not give false teachings, training, and messages to a woman. They both engaged the One True God, and no way of needing to prepare their spirit was needed.

I look at the churches and see how there is great division over the prospect of a woman leading over a man. There must be wisdom in hearing anything. The sections in Christian groups take on the positions of former reformers of Church doctrine. But shouldn't no one take a side with others over the written canon Word? They say they side with Calvinism or with the Cessationists or with Oneness, and so on. What about siding with Me in how to live a Kingdom way? What about saying that Yahweh is the Way? King Jesus is the One to side with.

And what does King Jesus say? Are all women led astray and will not have the same Great Holy Spirit within? Look again. Read the writings of a Pharisee way. Saul turned into a Christian named Paul but maintained his Pharisee way and would not bend to the way of the governing given in the Garden of Eden. I backed him as how I back preachers today. I do not expect every preacher to fully leave their training and take in a nature they are not familiar with.

With Paul, he did not view a church gathering as a plan of governing within Kingdom-driven ways. He didn't take a different viewpoint than what he was trained in. And merging Jews with Gentiles brought many compromises, but not with giving women a placement to lead over men in the church structure. But what is the root way? In Paul's plan, he received permission to set up churches like a household where the man was a leader. Paul transferred that way of order and gave a structure to how churches moved.

See, they voted on how Gentiles did not need circumcision but didn't vote on women leading. Why? Paul governed from the curse. What did Yahweh bring forward? Redemption from the curse.

(1) You foolish Galatians, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified? (2) This is the only thing I want to find out from you: did you receive the Spirit by works of the Law, or by hearing with faith? (3) Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? (4) Did you suffer so many things in

vain—if indeed it was in vain? (5) So then, does He who provides you with the Spirit and works miracles among you, do it by works of the Law, or by hearing with faith?

(6) Just as Abraham believed God, and it was credited to him as righteousness. (7) Therefore, recognize that it is those who are of faith who are sons of Abraham. (8) The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “All the nations will be blessed in you.” (9) So then, those who are of faith are blessed with Abraham, the believer.

(10) For all who are of works of the Law are under a curse; for it is written: “Cursed is everyone who does not abide by all the things written in the book of the Law, to do them.” (11) Now, that no one is justified by the Law before God is evident; for, “the righteous one will live by faith.” (12) However, the Law is not of faith; on the contrary, “The person who performs them will live by them.” (13) Christ redeemed us from the curse of the Law, having become a curse for us—for it is written: “Cursed is everyone who hangs on a tree”— (14) in order that in Christ Jesus the blessing of Abraham would come to the Gentiles, so that we would receive the promise of the Spirit through faith.

—Galatians 3:1-14 NASB

How they governed the early church was a way of yielding an understanding of how the Black race was treated when slavery ended: a tolerant plan yet still not embraced as “one of the established ways.” With women in the days of Paul, there was tolerance for women doing a way of serving, missing any governing.

The preacher should be male and female, for I often give preaching in prophetic words.

So, let's look at the "Pastor" office. What are churches getting wrong? Let's look at how a "Senior" Pastor takes on a "Co" Pastor plan and yields that to a married placement. What structure in Scripture ever gave a "Co" Pastor plan to a spouse in married ways? The husband may be a pastor, but no pastor should give their spouse an automatic "Co" Pastor placement. Here is the reason: The Pastor governs how the church operates. And in this governing, there will be engagement with spirit beings that will wage war against that governing.

If the person takes on Pastor office work that they have no governing (no approval from Yahweh) to walk in, there will be a breakdown within that person or structure, and there could be a derailment in moving in Kingdom order. Taking up a mantle (work assignment, office platform, position of governing) not given into your care will not be covered in Yahweh.

Just because a pastor says, "Hey, you are now one of the pastors working in our church," that title or job will not automatically grant approval from Yahweh to walk in the actual office observed as an office under Yahweh's plan. And without Yahweh giving His approval, the person out of order will attempt to govern local church coverings minus a spiritual enabling to carry the weight of that office placement.

Think of how a husband-and-wife household is governed: One husband, one wife, but only one head out of the two. Will the natural head (the male) make the woman carry no governing? Is there nothing delegated?

Strip away the Pharisee plan. Keep the local church under order: one Pastor, not all these lower leaders propping their way with a Pastor office title but lacking governing as the head. And allow women to say what Yahweh states in yielding a message or prophetic standing. Sharing the Gospel is not just yielded to a male. There is a standing to deliver the word of the Lord within all who are given delegated words as the Holy Spirit says to.

Get rid of any "Co-Pastor" plan. Strip away these side Associate Pastor positions, who has a title as such, in other outlets (church departments). Name these "Associate Pastor" leader outlets with a new title, something that doesn't carry the weight of perceived Pastor office governing (because, in actuality, they lack governing). Let's have one Pastor who governs the church in tandem with an outlet of seasoned elders. And bring these other church sections (ministry departments) that use the title of Pastor for their head leader/worker to call themselves by another title so that they will not be perceived as carrying the same spiritual weight just as the Pastor would over the whole church gathering.

Just as there is one President of your current nation, there is one person carrying the Pastor office, covering the whole church house. One President is titled as President of a nation, and there is clarity as to what level of governing that person carries. When people say, "the President gave a staff meeting and made some changes to the work structure," there isn't any confusion about what governing is clearly given in the office placement. There aren't multitudes of department leaders carrying the title of President. People in their department would see the fraud and state, "You are out of order. There is only one President, and you cannot use his title just due to leading a little outlet under the President's gathering."

With a church gathering, there cannot be multitudes of leaders with a "Pastor" title or placing since, with Paul's view, under My approval, there is one head (Pastor office placement) that covers the church gathering, and no church gathering has two heads. The Pastor office can be viewed similarly to how a head of household covers or governs over their little gathering, but the pastor is a spiritual governing office placement under Christ in church covering.

If you lead over other outlets under the church house, label yourself with a title that doesn't say you are a Pastor office placement.

- One Pastor office placement governs the whole congregation.

- The other ministry areas should have their leaders titled something else other than Pastor to give a clear distinction as to the placing over the house. Ministry leaders are operating compartments (church outlets) under the covering and shouldn't have a Pastor title due to how they lead any outlet under the church house.

The Pastor title is frivolously given out to any leader, not considering that office gifts bring spiritual battles. Using an office placement that Yahweh did not give you will lead you to take on governing work you may not recover from.

I, Yahweh, should visit your church house and hear of one Pastor by title and office placement carrying the governing weight of the local gathering. I will give the office placement the needed way to do the work and govern with My spiritual approval. And I should hear My plan being spoken by all genders I have, male and female, given delegated work by the church governing.